

To all Exploring Advisors,

Our 35th Annual Recognition Exploring Banquet is fast approaching. We would like to take this time to get your insight on whom in your Post is deserving of an award. It can be a youth as well as an adult registered with the program. These awards are going to be given for all the hard work, contribution, leadership and so much more done in 2019.

Let your Explorers nominate you as well because we all know that it takes a great mentor to lead the way.

1. **Important:** complete the online registration and nominations **by the due date** to be considered for awards. “Late nominees will **NOT** be accepted.”
2. If you have questions or concerns regarding the **Online Reservation** or **Award Nomination**, please contact Gina Chan at the LFL Office at (213) 989-2122 or (213) 718-5754.
3. It is important to keep in mind that the deadline for award nomination is **Thursday, February 20, 2020.**



*Greater Los Angeles Area Council
Exploring Division*

35th Annual Explorer Recognition Banquet

Friday, March 20, 2020

**Hilton San Gabriel
225 West Valley Blvd.
San Gabriel, CA 91776**

**Price \$40.00 per person
Reserve Your Table Today!
Doors open - 6:00 pm
Banquet Dinner - 7:00 pm
AWARDS, DINNER, AND DANCING**

It's time to HONOR Exploring's finest and brightest members. Please submit the names, picture and 1 paragraph of individual(s) (youth or adult) or the entire Post that you feel deserve special recognition for their outstanding participation and leadership.

*****Nominations are being accepted for the following awards: *****

Adult Awards

Youth Awards

Post Awards

Award descriptions are below

- **Nomination of youth/adult (1 Paragraph)**
- **Nominee's picture**
- **Must be on time no later than Thursday, February 20, 2020.**
- **Must be a registered participant in the Exploring Programs.**
- **PICTURES OF EACH NOMINEE MUST BE SUBMITTED –Please submit pictures online.**
- **POSTS ARE ENCOURAGED TO BRING A CENTERPIECE TO THE BANQUET DISPLAYING EXPLORING AND POST PRIDE. Limited Size Restrictions. CENTERPIECES SHOULD BE MADE BY THE POST. A SPECIAL RECOGNITION WILL BE GIVEN TO THE POST WITH THE BEST TABLE CENTERPIECE THE NIGHT OF THE EVENT. Size (12" X 12" X12")**

BEFORE Submitting your registration, Please **MAKE** sure you have selected the nomination that best represents your youth, adult, and sponsor. **USE** the reference to make sure everything that is needed is filled out, in its entirety.

Thank You!

****BUSINESS OR SEMI-FORMAL DRESS CODE – NO revealing clothing will be allowed****
Please advise your adults and Explorers

- ❑ **Exploring Leadership** Exceptional leadership skills to assist with new recruits and Post for more than 5 months
- ❑ **Young American** Young adult in college through age 20 who has achieved excellence in any of these fields: art, athletics, business, community service, education, government, humanities, literature, music, religion, or science and have been involved in service to their community, state, or country that adds to the quality of life
- ❑ **Law Enforcement Assistant** True dedication, courage, and honor to services:
 - Valor - Conspicuous heroism under extreme personal danger
 - Bravery - Extraordinary act of bravery without regard for personal risk
 - Meritorious Service - An act of distinctive gallantry or achievement
- ❑ **Fire Assistant** True dedication, courage, and honor to the service:
 - Lifesaving - Lifesaving under extraordinary circumstances
 - Valor - Conspicuous heroism under extreme personal danger
- ❑ **Aviation Assistant** Studying the technologies and the skills in the field of aviation for more than 5 months, has completed its certification and more than 500 hours of flight
- ❑ **Skill Trade Assistant** Understand of a skill trade such as plumbing, automotive, electrical, and helps others in their posts to excel, more than 200 hours of participation
- ❑ **Social Service Assistant** Actions reflect their commitment to serving their community and helping people, must have participated in a beatification project in their community or council
- ❑ **Norval B. Powell Award** Highest awards given by the Exploring Division to an organization, group or civic agency for their contribution to the program financial growth.
- ❑ **William H. Spurgeon III** Greater Los Angeles Area Council or regional division award given to an extraordinary individual/business whom supported the entire Exploring program financially and/or materially
- ❑ **Top Sales of the Year** Extraordinary sales of the year to support the entire Post by participating in council product sales such as Exploring cards or popcorn
- ❑ **Sponsor of the Year** An act from an organization, business to financially support Exploring Program or Post (s) for an entire year or more
- ❑ **Bode Super-Activity** To host an activity that everyone is invited and the hosting agencies assists but does not participate such as, assisted the community, competition, academies, cities or council
- ❑ **Post of the Year** This award is given to an Exploring Post who best fulfilled all five (5) areas of exploring in an entire year: (1) Life skills, (2) Citizenship, (3) Career opportunities, (4) Character education, (5) Leadership experiences. The contribution must be done by everyone registered in the Post.
- ❑ **Advisor of the Year** Any Lead Adult Advisor that has been part of the post for more than 6 months and has demonstrated: Guidance in the committee/planning, Participation/growth, Programing, and Volunteer Leadership
- ❑ **Associate Advisor of the Year** Has assisted in the Post for more than 8 months and has demonstrated: Guidance in planning, recruiting, programing, and assisting the Lead Advisor in the success of the Post
- ❑ **Post Committee Member of the Year** Assisted in the growth, recruitment, program, over sight of the Post for more than 1 year and assisted the Lead Advisor and Associate in the success of the Post