

# Greater Los Angeles Area Council



## 2020 CAMP BIG HORN AT CIRCLE X SUMMER RESIDENT CAMP PAYMENT PLAN

### **COST PER PERSON:** NO FREE ADULTS OFFERED WITH RESERVATIONS

GLAAC UNIT MEMBER	YOUTH \$440	ADULT \$235
NON-GLAAC UNIT MEMBER	YOUTH \$460	ADULT \$245

### **2020 CAMPING DATES**

WEEK 1 – JUNE 21-27	WEEK 2 – JUNE 28-JULY 4	WEEK 3 – JULY 5-11
WEEK 4 – JULY 12-18	WEEK 5 – JULY 19-25	WEEK 6 – JULY 26-AUG 1

**\*\*All units that sign up by 12/31/19 will receive ONE free adult!**

**\*\*\*NOTE:** All changes in camper numbers must be submitted in writing by the reservation contact (email, mail or in person) to the camping department. No change in camper numbers will be accepted over the phone.

**Cancellation Policy: All payments are non-refundable and you will forfeit the money paid on spots you drop.**

**If you neglect to make a payment your unit's reservation will be dropped and you will forfeit all money paid.**

1. A \$200 initial deposit per unit is required at the time of making a reservation. This deposit is non-refundable, but is applied to your final total.
2. First payment of \$100 per person is due no later than **Friday, January 31, 2020.**
3. Second payment of \$100 per person is due no later than **Friday, February 28, 2020.**

4. \*Third payment of \$100 per person is due no later than **Thursday, April 30, 2020.**
5. \***Total Balance is due** no later than **Friday May 29, 2020.**
6. \*There is a \$10 discount for pairs of siblings attending camp together. The price per pair can be reduced by \$10 (or \$5 per sibling). **This discount will be applied to your reservation before the Final Balance is paid (not before May 4, 2020).**

**\*as of March 18, 2020**

Payment methods include cash, check, VISA, MasterCard, Discover or American Express. Checks should be made payable to **GLAAC – BSA** and mailed to 2333 Scout Way, Los Angeles, Ca 90026 with a copy of your statement.

Your help in following this schedule will allow the Scouts in your troop to budget for camp, as well as helping our council provide the maximum number of spaces possible to Scouts who wish to attend. **Thank you for your help!** For more information or questions, please don't hesitate to contact the camping department at 213-413-4400 x354 for Sonia or x367 for Danette.

Updated: March 20, 2020



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