



ROUNDTABLE MATTERS

Pacifica District, Greater Los Angeles Area Council, BSA
Jeff Sorbello, Roundtable Commissioner

June 8, 2021
jeffsorbello@att.net

GENERAL ANNOUNCEMENTS

NEW ROUNDTABLE COMMISSIONER WANTED After serving for the past three years as Roundtable Commissioner for Pacifica, I'm feeling that it's time to pass the torch and direct my focus on other priorities. If anyone would be interested in taking over as Roundtable Commissioner or feels they know of someone who would be a good fit, please let Nancy or myself know.

REREGISTRATION PREP HAS STARTED! Our recharter & registration expert, volunteer Leah G., has sent an email to unit Key 3 and last year's processors requesting this year's point of contact for each unit. She will be working with this year's volunteers to validate current rosters and check training (position specific, YPT, and AB506). A little planning and preparation over the summer will make re-registration quicker for you in August/September.

Reregistration fees are not yet determined, but based on National's prior communications, you may wish to budget for \$156 per youth and \$89 per adult for a 12 month charter cycle. We are hopeful that the actual fees will be lower, but our approach is to plan for the worst and hope for the best.

Please note that Pacifica's standard will be that we will not re-register any adult whose YPT expires at any time during the upcoming charter period. Plan ahead and make sure that all of the volunteers re-registering in the fall have YPTs that expire no earlier than 1 October 2023.

If you have any questions, don't hesitate to reach out to Leah at registration.assistance@pacificabsa.org and/or your servicing Unit Commissioner.

SAVE THE DATES FOR SUMMER FUN! (events are added often—check the [Council Calendar & Event Site](#))

- June 18th [Cub Archery Day](#) (Wolves-Webelos) at Cabrillo
- June 18th [Basic First Aid/CPR/AED](#) (youth 10 & over and adults) at Firestone
- July 2nd [Car cutting workshop](#) (Cubs, Scouts, & parents) at Redondo Beach Scout House
- July 6th Pacifica dinner social (adults) in El Segundo (details coming soon)
- July 7-10th Cub Overnight Camp (Bears & Webelos) at Cabrillo (pending staff availability)
- July 9th [P968 Soap Box Derby](#) (Cubs) in El Segundo
- July 9th [Basic Adult Leader Outdoor Orientation](#) (BALOO) (Cub leaders) at Cabrillo (link to be posted soon)
- July 11-15th [Wild West Cub Day Camp](#) (Wolves-Webelos) at Cabrillo
- July 16-17th [Music & Bugling MB campout](#) (Scouts BSA, Venturers, Sea Scouts) at Cabrillo (link to be posted soon)
- July 16th 2pm FREE Brass Quintet concert (families) at Cabrillo (see flyer on [Roundtable page](#))
- July 16th [Operation On Target](#) (Scouts BSA, Venturers, Sea Scouts) on local mountains
- July 19-22nd Scouts BSA Day Camp at Cabrillo (pending staff availability)
- July 23rd [Welding MB](#) (Scouts BSA, Venturers, Sea Scouts) at Trask
- July 31st Mini Golf Day (families) at Cabrillo (pending staff availability)
- July 31-Aug 3 [Cub Resident Camp](#) (Bears-Webelos) at Cherry Valley
- Aug 4-7th Cub Overnight Camp (Bears & Webelos) at Cabrillo (pending staff availability)
- Aug 9-12th Scouts BSA Day Camp at Cabrillo (pending staff availability)
- Aug 28th Mini Golf Day (families) at Cabrillo (pending staff availability)
- Sept 16-18th [Webelos Golden Nugget Weekend](#) at Cherry Valley
- Sept 23-25th [Webelos Golden Nugget Weekend](#) at Cherry Valley
- October 1st Youth Waterfront Sports Day (Scouts BSA, Venturers, Sea Scouts) at Cabrillo (pending staff availability)
- October 8th [Merit Badge Day](#) at International Printing Museum (Scouts BSA, Venturers, Sea Scouts) in Carson
- October 14-16 Webelos Woods (Webelos and Scouts BSA) at Cabrillo

SUMMERTIME PACK AWARD: Packs that plan at least one event per month in June, July, and August, help their Cubs earn the [Summertime Pack Award](#). Events don't have to be elaborate—a play date in the park, a family picnic, or backyard movie night are all options, as are many of the activities in the above calendar. Don't let Scouting snooze during the summer—Adventure On!

GET A STATE PARK PASS AT YOUR LOCAL LIBRARY In partnership with the First Partner's Office and the California State Library, State Parks is providing free vehicle day-use entry to over 200 participating state park units operated by State Parks to library-card holders. The California State Library Parks Pass is valid for entry of one passenger vehicle with capacity of nine people or less or one highway licensed motorcycle. Visit this link for more information: https://www.parks.ca.gov/?page_id=30806

PLEASE COMPLY WITH AB506 REQUIREMENTS ASAP AB 506 went into effect on January 1, 2022. **All registered BSA volunteer positions** must comply with AB506. Visit <https://californiascouting.org/glaac/> for step-by-step instructions. Our February issue of [Roundtable Matters](#) included tips for taking the required training. Our [March edition](#) provided tips for LiveScan appointments. Units with adults needing financial assistance with LiveScan fees can apply for Council aid [HERE](#).

CAMP CARDS END THIS MONTH Remember to return any unsold cards to Council.

EAGLE ADVANCEMENT Prior to contacting Pacifica District for approval, please review Eagle application and Eagle book with your troop advancement chair to confirm records agree with troop records and Eagle book is complete. Scout profile and join date will be requested from Council and Scout will be assigned a book check person. Please do not contact Council directly for profile or join date. Once the Eagle book and application are ready, call Mrs. Christensen at (310) 283-7197, for the Pacifica verification and review.

Prior to June 30, 2022, the Citizenship in Society Merit Badge is an optional merit badge. Eagle candidates will not be required to complete the new Citizenship in Society Merit Badge as long as they complete all of the current Eagle Rank requirements before July 1, 2022. They do not have to submit their final Eagle Scout application nor complete their Eagle Scout Board of Review prior to July 1, 2022. **Starting July 1, 2022**, Eagle Scout candidates will be required to complete all Eagle Scout requirements **including** the new Citizenship in Society Merit Badge. If you have any questions, contact District Advancement Chair Jim Matsushita at jmatsushita.bsa@gmail.com

ORDER OF THE ARROW (OA) The OA is Scouting's Honor Society for Scouts BSA, Venturing and Sea Scouts. Members ("Arrowmen") provide service their home Units, the Pacifica District, our Council, and BSA nationally. OA provides Youth members additional service and leadership opportunities that help them grow and build experience. Members are sent virtual Meeting invitations via the LodgeMaster application. National OA guidance on counting virtual camping for OA membership eligibility was updated in January 2021 and may be found [here](#). 2022 Lodge dues may be paid [here](#) (note – users will need to create a Tentaroo account if they don't already have one).

The next Lakota Chapter Meeting will be held 6:30-7:30 PM on Wednesday, June 22nd, at the Redondo Beach Scout House (2226 Farrell Ave, 90278). All Chapter members are invited and welcome to attend.

To request a Unit Visit, Unit Election, or Camp Promotion visit please contact the Lakota Chapter Chief at lakotachief@gmail.com or the Chapter Adviser, Bob Hodgkiss, at oachapteradviser@pacificabsa.org.

Nominations for Chapter Executive Committee positions are open for the September 1, 2022 – August 31, 2023 term of office. All Youth members (= not yet 21) are eligible to serve in these offices. The applications can be accessed [HERE](#). They can be presented in person or emailed to the Chief or Adviser. Please contact the Chapter Chief (lakotachief@gmail.com) and Chapter Adviser, Bob Hodgkiss (oachapteradviser@pacificabsa.org) for more information if you have questions.

MERIT BADGE/NOVA AWARD COUNSELORS The May listing was sent to Troop leaders 23 May. New counselors are always welcome. See our registration instructions here: <https://www.glaacbsa.org/files/39227/advancement---how-to-register-as-a-mb-or-nova-counselor> Please submit ALL applications and supporting documentation, whether a new or existing counselor, via this Google form: <https://forms.gle/WmEvLvfi6cq6C9DH8> If you have any questions, contact Richard at meritbadge@pacificabsa.org

START HIKING NOW TO COMPLETE HIKING MERIT BADGE – Our awesome Hiking Committee has agreed to offer the 15 and 20 mile hikes for our Scouts again this year. You have most of the year to complete the shorter hikes with your units to prepare for the final hikes. These hikes are also great training hikes for anyone going to Philmont in 2023. And the same as last year, these hikes are completely free. Information and registration is available on the flyer. Contact Sheila at Sheandjc@yahoo.com for more information or to receive a copy of the flyer.

CALLING ALL DOCTORS, NURSES, OR EMT'S Pacifica District needs your help. Pacifica would like to start a Medics Corps. We are trying to form a cadre of professionals that can help with questions on properly stocked first aid kits, staffing events (one per year) and providing advise on training and classes. If you are interested, please contact Sheila at sheandjc@yahoo.com for more information or to sign up.

SCOUTING FOR FOOD Please contact Liz Weissmann-Padilla if you have any questions or ideas for Scouting For Food. If you are aware of Scouting families in need please feel free to reach Liz for resources. lizsapack851@gmail.com

WE NEED YOU!!! We're looking for folks to help staff District events. Pacifica is actively planning events for our Scouts but we need adult Scouters to help. If you are willing to check in Scouts at events, help plan activities, help with meals (once we're able to do so, of course), etc., please contact Sheila at sheandjc@yahoo.com.

CHECK US OUT!

Virtually all info is available online: Events, Dates, Fliers, Contacts, Training, Etc.

Pacifica District Website: www.pacificabsa.org

GLAAC Website: www.GLAACBSA.org

AT ROUNDTABLE Have an event you'd like to promote at Roundtable or flyer you'd like to include with "Roundtable Matters"? We welcome all [appropriate additions](#) to our Roundtable program. Send an email proposal to jeffsorbello@att.net two weeks before Roundtable to get started.