



**REQUEST FOR CAMPERSHIP ASSISTANCE**  
FINANCIAL ASSISTANCE TO ATTEND GREATER LOS ANGELES AREA COUNCIL CAMPS\*  
**(One application per youth)**

Please PRINT all information except signatures. Information is confidential. Section A must be completed by the leader (Leader is Scoutmaster, Cubmaster, committee chairman, chartered organization representative, den leader) in addition to the case history, **BEFORE** Section B, C, and D are filled in by parents or guardians. Parents or guardians must **send the completed form to: GREATER LOS ANGELES AREA COUNCIL, BOY SCOUTS OF AMERICA, 3450 E. SIERRA MADRE BLVD., PASADENA, CA. 91107.** Or by email to paul.reyes@scouting.org

**\*The 9<sup>th</sup> point of the Scout Law is "A Scout is thrifty" and each camper is to earn as much of their own way as possible. No full camperships awarded. ONLY FOR GREATER LOS ANGELES AREA COUNCIL SCOUTS ATTENDING A GREATER LOS ANGELES AREA COUNCIL CAMP (provided here in Section A).**

Section A Submitted by Troop or Pack or Crew (circle one) No. \_\_\_\_\_ District \_\_\_\_\_

Campership for: <i>Camp</i> (circle one):	<b>Cherry Valley</b>	<b>Forest Lawn Scout Reservation</b>	<b>Log Cabin Wilderness Camp</b>	<b>Cabrillo Youth Center</b>	<b>Trask or District</b>
<i>Scout will attend:</i> <b>check box</b>	<input type="checkbox"/> Boy Scout Resident <input type="checkbox"/> Cub Resident Camp	<input type="checkbox"/> Boy Scout Resident	<input type="checkbox"/> Trek Camp	<input type="checkbox"/> Cub Scout Resident Camp	<input type="checkbox"/> Cub Scout Day Camp <input type="checkbox"/> Webelos Day Camp <input type="checkbox"/> Cub Resident Camp

**Dates Scout will attend:** from \_\_\_\_\_ to \_\_\_\_\_

PRINT Name of Leader \_\_\_\_\_ Phone ( ) \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
 Signature of Leader \_\_\_\_\_

Name of Camper _____	Age _____	Years in Scouting _____
Address _____	City _____	Zip _____
Phone ( ) _____		

**Section B**

Camper's rank in Scouting: \_\_\_\_\_  
 Total camp/program fees \$ \_\_\_\_\_  
 Amount of camp fee to be earned and/or paid by camper/family \$ \_\_\_\_\_  
 Amount of camp fee to be paid by unit (if applies) \$ \_\_\_\_\_  
**Amount of Campership assistance requested** \$ \_\_\_\_\_

**Section C**

Total family monthly income \$ \_\_\_\_\_ Annual income \$ \_\_\_\_\_  
 Source(s) of Income \_\_\_\_\_  
 Camper lives with: Both parents \_\_\_ Mother (only) \_\_\_ Father (only) \_\_\_ Other \_\_\_\_\_ (specify)  
 Total number of persons in household \_\_\_ Brothers \_\_\_ Ages \_\_\_ Sisters \_\_\_ Ages \_\_\_  
 Will this family have more than one child at summer camp this year? \_\_\_ If, so, how many? \_\_\_\_\_

**Section D**

Signature(s) of Parent(s) or Guardian(s) \_\_\_\_\_  
 Address (if other than camper's) \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Please check one (optional)  
 Latino \_\_\_ African American \_\_\_ Asian/Pacific Islander \_\_\_ American Indian \_\_\_ Caucasian \_\_\_ Other \_\_\_\_\_

**Pages 1 & 2 must be completed in order for the application to be considered.**

CAMPERSHIP CASE HISTORY

Instructions- This form is to be filled out by adult leaders who know this Scout personally. It is not to be filled out by the parent or guardian. **Pages 1 & 2 must be completed.** When completed, return it to the Greater Los Angeles Area Council, **Attention: Camping Department**, 3450 E. Sierra Madre Blvd., Pasadena, CA. 91107 or by email to [paul.reyes@scouting.org](mailto:paul.reyes@scouting.org)

Extenuating reasons why this campership is needed (hardship qualifications other than income). Please be specific:

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Scout's home and neighborhood environment \_\_\_\_\_

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The following programs help in part fund camperships and camp program. Did the Scout/family participate in any of the following (circle answer): Family Friends of Scouting YES NO CampCard sales YES NO Popcorn sales YES NO. If not, explain reason:

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Describe positive qualities the child or family has demonstrated (i.e. determination, initiative, etc.) These qualities should illustrate the reason for the child having been chosen to receive the campership.

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Scout's interest/future goals \_\_\_\_\_

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Greater Los Angeles Area Council - Office Use Only

District Executive Review and Accepted: \_\_\_\_\_

Action of Campership Committee:

\_\_\_ Approved in the amount of \$ \_\_\_\_\_

\_\_\_ Denied by reason of:

Guidelines not met \_\_\_\_\_ Form incomplete \_\_\_\_\_ Other \_\_\_\_\_

Date Reviewed: \_\_\_\_\_

Committee Review by: \_\_\_\_\_